

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 28, 2002

Mr. President:

The Quasi-Governmental Entities Committee reports a favorable recommendation on **H.B. 254**, FIREMEN'S CIVIL SERVICE COUNCIL AMENDMENTS, by Representative J. M. Philpot.

Respectfully,

Beverly Ann Evans Committee Chair

Voting: 4-0-1

1 HB0254.SC1.WPD bchriste/BNC KMW/JTW 2/28/02 5:49 pm

Bill Number

Action Class

